

SUFFOLK SHOW TRADE STANDS 2017

Wednesday 31 May & Thursday 1 June

WAITING LIST APPLICATION FORM

CONTACT DETAILS

| | | | |
|----------|----------------------|---------------------|----------------------|
| Name: | <input type="text"/> | Telephone: | <input type="text"/> |
| Company: | <input type="text"/> | Email: | <input type="text"/> |
| Address: | <input type="text"/> | Website: | <input type="text"/> |
| | | On Show Days | |
| | | Contact name: | <input type="text"/> |
| | | Contact Number: | <input type="text"/> |

STAND DETAILS

Please indicate below the space and area you require:

| | | |
|------|---|--------|
| SIZE | x | metres |
|------|---|--------|

| | |
|--------------------------|---|
| Estimated cost of stand* | £ |
|--------------------------|---|

| STAND (See Brochure) | Please tick | Comments |
|----------------------|-------------|----------|
| A | | |
| A facing Grand ring | | |
| B | | |
| B Flower Show Ave | | |
| C | | |
| D | | |
| E | | |
| F | | |
| G | | |
| H | | |
| I | | |
| Corner @ £89.00 | | |

| OPTIONAL EXTRAS | Price ex VAT | Please tick |
|---------------------------------|--------------|-------------|
| Water Stand pipe | £84.00 | |
| Water connection to sink | £105.00 | |
| Electric Single phase | | |
| Electric 5kw | £187.00 | |
| Electric 5kw + lead | £200.00 | |
| Electric 8kw | £195.00 | |
| Electric 15kw | £257.00 | |
| Limited 3amp Ring main** | £70.00 | |
| 5kw service area Food hall only | £130.00 | |
| Electric Three phase | | |
| Electric 15kw | £257.00 | |
| Electric 45kw quote | TBC | |

| TICKET EXTRAS | Price ex VAT | No required |
|----------------------------|--------------|-------------|
| Set up/break down pass | £0.00 | |
| Exhibitor - 2 day pass | £26.67 | |
| Adult - 1 day pass | £18.33 | |
| Senior Citizen - 1 day | £15.83 | |
| Membership - 2 day pass | £50.00 | |
| VP membership | £112.50 | |
| Exhibitor Car Pass - 2 day | £5.00 | |
| Car pass - 1 day | £3.33 | |
| Caravan Pass | £42.50 | |
| Show day Trade pass*** | £16.66 | |
| Enhanced Wi Fi | £29.16 | |
| Limited Wi Fi | £0.00 | |

All prices need VAT added

**restricted to Foodhall, Equine Shedding and Rural Skills only.

*** entry restrictions apply

Sub Total of above

| |
|---|
| £ |
|---|

Vat to be added on invoice

STAND ACTIVITIES

| | | | |
|-----------------------|---------------------------|--|---------|
| Food and Drink | Hospitality refreshments | | Details |
| | Free samples | | |
| | Selling food to take home | | |

| | | | |
|----------------|-----------------|--|--|
| Alcohol | Selling alcohol | | |
|----------------|-----------------|--|--|

| | | | |
|----------------------|--|--|--|
| Entertainment | Activities (rides/sport/child interaction) | | |
| | Using audio or music equipment | | |
| | Live band or music | | |

| | | | |
|----------------|-------------------------------|--|--|
| Animals | Animals or livestock on stand | | |
|----------------|-------------------------------|--|--|

| | | | |
|----------------|--------------------------|--|--|
| Charity | Collecting for a charity | | |
|----------------|--------------------------|--|--|

| | | |
|---|--|--------------|
| STAND BUILDER/MARQUEE CONTRACTOR | | Mobile tell: |
|---|--|--------------|

Please note:

Catering must apply on a separate form. Alcohol sales must apply for a TEN licence and may also be required for other entertainment - please discuss with Suffolk Coastal District Council. Animals may require DEFRA animal movement/bio security.

SHOW PROGRAMME

Please tick if you are happy for these details to go to relevant third parties (e.g. media, contractors etc.)

| | |
|---|---|
| Contact info (if different from overleaf): | Catalogue description (no more than 30 words) |
| | |

The deadline is 28 February 2017; if late, incomplete or illegible entries will be excluded and we reserve the right to edit your entry

OTHER PAPERWORK

| | | | |
|---------------------|--------------|--|--------------|
| Risk Assessment | Enclosed | | To follow |
| Public liability | Enclosed | | To follow |
| Photo of stand | Enclosed | | To follow |
| Leaflet or brochure | Enclosed | | To follow |
| Water | To Follow | | Not required |
| Electric | To be booked | | Not required |
| Wi Fi | To be booked | | Not required |

I understand I am being placed on a waiting list and there is no guarantee space will be offered. If my booking is accepted, I confirm I have read and accept the conditions as outlined in the By-laws of the Association.

| | | | |
|-------|-----------|------------|-------|
| Name: | Position: | Signature: | Date: |
|-------|-----------|------------|-------|

Please return all paperwork to :

Paula Slater, Suffolk Show, Trinity Park, Felixstowe Road, Ipswich, Suffolk IP3 8UH

Email: Paula.slater@suffolkshow.co.uk

Please complete both sides (Do not send payment at this stage; you will be invoiced if you are accepted).

| | |
|----------------|---------------|
| DATE RECEIVED: | ACKNOWLEDGED: |
| ACCEPTED: | DATE: |